

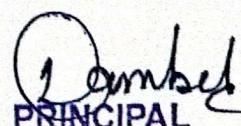
# **ANNEXURE-XIII**

**For Online Transmission of Question Papers**

For Online Transmission of Question Papers:

Make details to be available at web site

Sr.No	Infrastructure facilities at College	Yes / No
<b>Strong Room :</b>		
1	It must have Single Door Entry/Exit (with Safety Door/Grill for windows)	Yes
2	Minimum Area shall be 20 x 20 sq. ft.	Yes
3	Adequate Steel Almirah/Cupboard for storage of Answer Books.	Yes
4	C.C.T.V. Camera with recording facility that covers entire area or Downloading and Printing of online transmission of Question Paper process.	Yes
5	Latest version Computer (Minimum 4) and Printer (Minimum 4) with Inverter facility, MS Office, PDF Reader, Winrar or Winzip.	Yes
6	Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed by class 'A' ISP, and alternate line with 1 : 1 dedicated line of 50 mpbs speed, by an another Class 'A' ISP to ensure uninterrupted downloading facility, with 2(two) static IP's, Internet Dongle.	Yes
7	Adequate Number of Paper Rims for printing Question Papers.	Yes
8	One Photocopy Machine, UPS Backup.	Yes
<b>Scanning Room :</b>		
9	Separate Scanning Room for scanning Answer Books after end of Examination Session under CCTV Survellience. (Laptops and Scanners will be provided by the University Appointed Agency)	Yes
10	Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed by class 'A' ISP, and alternate line with 1 : 1 dedicated line of 50 mpbs speed, by an another Class 'A' ISP to ensure uninterrupted downloading facility, with 2(two) static IP's, Internet Dongle.	Yes



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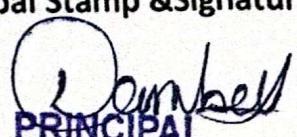
## To Set Up DEC for Onscreen Evaluation of Answer Books:

Sr. No.	Infrastructure facilities at college	Yes /No
1	Computers (20) with latest licensed Operating System Software (OSS) with antivirus and firewalls to provide all lock, work station with Computer charts and key board tray.	Yes
2	Wiring and Networking (with Raw Power Supply and UPS) and one Printer per DEC	Yes
3	Air conditioners, Bio metric system, CCTV installation, Rest rooms and 24 x 7 security.	Yes
4	Collapsible gate for the main entrance with Name board and locking facility.	Yes
5	Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed by class 'A' ISP, and alternate line with 1 : 1 dedicated line of 50 mpbs speed, by an another Class 'A' ISP to ensure uninterrupted downloading facility, with 2(two) static IP's.	Yes
6	Appointment of one Professor as a Examination Co-ordinator to Co-ordinate this Online process.	Yes
7	Separate Evaluation Room for Evaluating the Answer Books under CCTV Surveilience	Yes

Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my knowledge & Belief

Date

Dean/Principal Stamp &Signature



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# **ANNEXURE-XIII**

## **(A)**

**Subject wise Eligible Examiners List (UG  
Courses) Excel format in pen drive , website and  
Hard Copy**

Annexure-XIII (A)

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

SUBJECT WISE ELIGIBLE EXAMINERS LIST (UG Courses)

Name of the College: Spandan Nursing College, At-Belati Raod Kondha Kosra Tah-Pauni Dist-Bhandardara-441908 Phone/Mobile No of college. :-9588668509

Collage Code-155181

Name of The Subject: Nursing Foundation

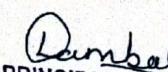
Sr. No.	College Name	District where college situated	Region of examiner College	use separate row for separate subjects	Subject thought	Subject Code	Full name of the Teacher (First/Middle/Last)	Designation as per staff approval letter	Date of joining current Institute	UG	Qualification	Post Graduate	PG	PG	PG	Qualification Subject	Qualification Sub Speciality if any	PG	Ph.D Completed if yes Mention Year of Passing	Teaching Experience in years after PG passing	Total Teaching Experience in years	MUNS	Approval (Yes/No)	Date	Approval Letter & If Yes MUNS	(DD/MM/YYYY)	Approval Valid Till date	Author No.	Pan No.	Date of Birth	Age in years	Latest Email Address	Contact No. (Mobile give only OTD Registered 10 digit number only one)	Debarred Yes/No	Signature of teacher
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27									
1	Spandan Nursing College	Bhandara	Nagpur	Nursing Foundation	54	Uttamkumar Umrao Khante	Associate Professor	01-08-2025	B.B.Sc Nursing	M.Sc Nursing	Community Health Nursing	Community Health Nursing	-	6.5	9.5	YES	MUHS/UG/E-5/155146/9 1/2025 Dt:- 27/01/2025	19-12-2026	270645836764	DV2PK5 249G	12-10-1992	33	Uttamkhantu@gmail.com	9637808394	No										
2	Spandan Nursing College	Bhandara	Nagpur	Nursing Foundation	54	Aishwarya Dippalsingh Sonatkkey	Assistant Professor	01-08-2025	B.B.Sc Nursing	M.Sc Nursing	Obstetric & Gynecological nursing	Obstetric & Gynecological nursing	-	6.5	7.5	YES	MUHS/UG/E-6/155146/2 60/2024 Dt:- 07/02/2024	20-01-2026	938203715759	GTBPS7 211H	08-09-1993	32	aish.ds08@gmail.com	8830855380	No										

This list hard Copy to be sent with inspection report and keep soft copy Excel format [don't paste signature] in Inspection Pen Drive to university

Print must be taken on A-3 Page, In MUNS approval status don't write under process Exercise Yes or No

Regularly Updated list in Excel Format [don't paste signature] must be available at College website for use of Examination Department

Refer Annexure VII also before Submitting this Sheet

  
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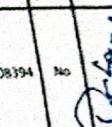
Annexure-XIII (A)

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK  
SUBJECT WISE ELIGIBLE EXAMINERS LIST (UG Courses)

Name of the College:-Spandan Nursing College, At-Belat Road Kondha Khera Tal-Pauni Dist Bhandara-441308 Phone/Mobile No of college: 9528664509

Name of The Subject: Community Health Nursing

College Code 155151

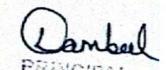
Sr. No.	College Name	District where college situated	Region of Examiner College	use separate row for separate subjects	Subject thought	Subject Code	Full name of the Teacher (First/Middle/Last)	Designation as per staff approval letter	Date of joining current institute	Passing year	Qualification & UG	PG	Qualification Subject	PG	Qualification Sub Specialty if any	PG Completed If Yes Mention Year of Passing	Teaching Experience in years after PG passing	Total Teaching Experience in years	MUHS Approval (Yrs/No)	Date Approval Letter & If Yes MUHS	Approval Valid Till date	Adhar No.	Pan No.	Date of Birth	Age in years	Last Email Address	Contact No. (Mobile only Q10 digit number only one digit number)	Debari Yes/No	Signature of Teacher
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27			
1	Spandan Nursing College	Bhandara	Nagpur	Nursing Foundation	54	Uttamkumar Umrao Khante	Associate Professor	01-08-2025	B.B.Sc Nursing 2014	M.Sc Nursing 2019	Community Health Nursing	Community Health Nursing	-	6.5	9.5	YES	MUHS/UG/E-S/155146/91/2025 Dt:- 27/01/2025	19-12-2026	270645 836764	DVZPKS2 49G	12-10-1992	33	Uttamkhantu@gmail.com	9637808394	No				

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Annexure-XIII (A)

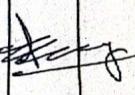
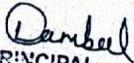
MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

SUBJECT WISE ELIGIBLE EXAMINERS LIST (UG Courses)

Name of the College:-Spandan Nursing College, At-Belati Raod Kondha Kosra Tah-Pauni Dist-Bhnadara-441908 Phone/Mobile No of college. :-9588668509

Collage Code-155181

of The Subject: **Obstetric & Gynecological Nursing**

Sr. No.	College Name	District where college situated	Region of examiner College	use separate row for separate subjects	Subject thought	Subject Code	Full name of the Teacher (First/Middle/Last)	Designation as per staff approval letter	Date of joining current institute	Passing year	Qualification & UG	Post Graduate	Qualification	Passing year	Qualification & PG	Qualification Subject	PG	Qualification Sub Specialty If any	PG	Ph.D Completed if Yes Mention Year Of Passing	Teaching Experience in years after PG Passing	Total Teaching Experience in years	Approval (Yes/No)	MUHS	Date	Approval Letter & If Yes MUHS	(DD/MM/YYYY)	Approval Valid Till date	Adhar No.	Pan No.	Date of Birth	Age in years	Latest Email Address	Contact No. (Mob.) Give only OTD Registered 10 digit number only one	Debarred Yes/No	Signature of teacher
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27										
1	Spandan Nursing College	Bhandara	Nagpur	Nursing Foundation	54	Aishwarya Dippalsinh Sonatkey	Assistant Professor	01-08-2025	B.B.Sc Nursing	2015	M.Sc Nursing	2019	M.Sc Nursin	2019	Obstetric & Gynecological nursing	Obstetric & Gynecological nursing	-	6.5	7.5	YES	MUHS/UG/ E-6/155146/ 260/2024 Dt:- 07/02/2024	20-01-2026	938203 715759	GTBPS 7211H	08-09-1993	32	aish.ds08@gmail.com	8830855380	No 							

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